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# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Douglas County Republican Party

Committee E-Mail Address N/A Committee Web Site Address (Optional) \_\_\_\_\_

Committee Street Address \_\_\_\_\_

Committee Postal Address 1305 Braddock P.O. Box 245 Armour, SD

Name of Person Making Report Rex Winter (Treas) Daytime Telephone # 605-724-2891 Evening Telephone # same

If Candidate Committee, please note office being sought. \_\_\_\_\_ Political party affiliation (if any) \_\_\_\_\_

If Ballot Question Committee, Ballot Question number or letter. \_\_\_\_\_ Supporting? ☐ Opposing? ☐

## Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☐ Mid-Year ☒ Year-End ☐ Amendment ☐ Supplement ☐ Termination

## VERIFICATION OF PERSON MAKING REPORT

I, Rex Winter  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date Jan 31, 2014

Signature of Treasurer Rex Winter

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office.

**Secretary of State, Elections Department**  
**500 East Capitol Ave., Ste 204**  
**Pierre, SD 57501**  
**or fax to 605-773-6580 or**  
**e-mail to cash@state.sd.us**

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 240.33	
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
None	Unitemized Contributions	\$ .	
"	Itemized Contributions	\$ .	
"	Contributions from Organizations	\$ .	
"	Contributions from Political Parties	\$ .	
"	Contributions from In-State PACs	\$ .	
"	Contributions from Out-of-State or Federal PACs	\$ .	
"	In Kind Contributions	\$ .	
"	Other Income	\$ .	
"	Expenditures from an external source to establish a committee	\$ .	
Expenditures			
Advertising	Operational Expenditures		\$ 40.00
None	Contributions to Candidates and Committees		\$ .
None	Debts and Obligations Owed by the Committee		\$ .
Loan Activity			
None	Monetary loan made to Candidate or Committee during reporting period	\$ .	
None	Monetary loan made to Candidate or Committee repaid during reporting period		\$ .
None	Monetary loan made by Committee during reporting period		\$ .
None	Monetary loan repaid to Committee during the reporting period	\$ .	
Amount on hand at the end of the reporting period:		\$ 200.33	

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

<b>Campaign Expenses</b>	<b>Amount</b>
Advertising	\$ 40,00 .
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ .
Utilities	\$ .
List other expense items below:	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
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	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ 40.00

Line item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total of contributions to candidates or committees here:	\$ .

Line item X2

## Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.			
Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$ .
			\$ .
			\$ .
			\$ .
Enter total debt owed by committee here:			\$ .

Line item X3

## Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.			
Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
	\$ .	\$ .	\$ .
Enter total amount of loans owed to committee here:	\$ .	\$ .	\$ .

Line item Y1

Line item Y2

Line item Y3